

|        |       |         |           |           |                              |                    |                     |               |          |                   |
|--------|-------|---------|-----------|-----------|------------------------------|--------------------|---------------------|---------------|----------|-------------------|
| AZ 409 | EIHHS | 15Nov24 | EX<br>FRA | EDNO<br>1 | PREPARED BY<br>dorling lukas |                    | PHONE<br>1788817450 | DECK<br>LOWER | FWD<br>➡ | PAGE<br>1<br>OF 1 |
|        |       |         |           |           | TIME<br>15:05                | TIME SENT<br>09:39 | A220-300 B          |               |          |                   |

|                      |               |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |  |
|----------------------|---------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|------|--|
| LOADING INSTRUCTIONS | COMPARTMENT 4 |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                | COMPARTMENT 1 |  |      |  |
|                      | X             |                                        | *LIN E*<br>69kg<br>LIN BRr<br>0pcs<br>LIN BGr<br>0pcs<br>LIN BTr<br>11pcs<br>LIN BJr<br>1pcs<br>LIN BYr<br>45pcs |                                                                                                                                                                                                                                                                                                                                                                                                | X             |  | CREW |  |
|                      |               |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |  |
|                      |               |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |  |
| DOOR                 |               | DOOR                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |  |
| DEP REPORT           |               |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |  |
|                      |               |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |  |
|                      |               |                                        |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |  |
|                      | DOOR          |                                        | DOOR                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |  |
| SPECIAL INSTRUCTIONS |               | SPECIAL LOAD DETAILS<br>C / FKT / 69kg |                                                                                                                  | CARGO COMPARTMENT VISUAL CHECK PERFORMED / SIGNATURE _____<br><br>THIS AIRCRAFT HAS BEEN LOADED IN ACCORDANCE WITH THESE INSTRUCTIONS INCLUDING THE DEVIATIONS SHOWN ON THE REPORT, THE CONTAINERS, PALLETS AND BULK LOAD HAVE BEEN SECURD IN ACCORDANCE WITH COMPANY REGULATIONS.<br>SIGNATURE / NAME _____<br><br>CAPTAIN SIGNATURE FOR ACCEPTANCE_____<br><br>SIGNED ..... PRINT NAME ..... |               |  |      |  |